The God humanity has been made to worship isn't the real God but the religions aren't wrong they all contain truth, but Satanists made them to control people using a god who is obviously fake and evil, for example we were made in the image of the real God so we are Gods [[word[s]] in flesh] which you will find out when you find the God within you so we should 'worship'(respect, love, treat equally, guard, protect, take care of and look after: Connecting to God=living wisely, rationally, and virtuously in tune with the universe's natural order:

- Live in harmony with nature (Logos): You connect to God by aligning your thoughts and actions with reason, justice, and virtue.
- Accept fate (Amor Fati): Since everything happens according to divine reason, accepting events calmly is a way of trusting God's order.
- Practice virtue: Wisdom, courage, justice, and self-discipline aren't just good habits—they're seen as expressions of the divine rational order in you.
- Contemplation of nature: By studying the cosmos, observing how things work, and seeing yourself as a small part of the whole, you're participating in the divine.

), not 'god', but humanity because we are all portions of the real God but don't idolise people, only worship th-e/is true God who we are sparks(fragments/branches) of.

Manifesto for when the Messiah comes: Economics, morals and social.

The state is not the authority, the Divine logos(God[fractaling nesting collective consciousness])=reason=[free]will is the only authority: [The Government(Council)] structure is based on the fractaling nesting collective consciousness and therefore allows the people at the very bottom to decide what happens through voting, meaning the people control everything [because everyone is [apart of] the government], plus it allows people to do what they want without the government(council)'s involvement as long as they follow the laws of God [because individuals are the[re own] government]. Therefore the hierarchy (as a basic diagram) is as follows: [God -> Planetary species/"empire"/council (Humans) -> Fractaling Nesting Councils -> The people who make up the smallest councils.]

Jesus was not the Messiah, he was a rabbi.

Jesus teachings were thoroughly and deeply rooted and grounded in Judaism, Jewish law, Scripture, and theology. Almost everything he taught can be understood within the context of Jewish thought.

Live according to nature (logos: rational order of the universe).

Virtue is the only true good: wisdom, courage, justice, and temperance.

Control what you can; accept what you can't.

All humans share divine reason, we are citizens of a single cosmos.

Emotions (passions) come from false judgments; peace comes from rational understanding.

Principle	Shared Idea	Manifesto of Humanity	Bible
Human equality and dignity: Reject social superiority, a slave and emperor share the same rational soul.	All people are equal in worth and deserve freedom and respect. Universal moral equality. Valuing life and love for all humans. Social equality.	"All humans have dignity and value. The dignity of humans, creatures and nature will be restored. Life is the highest good on your planet."	"There is neither Jew nor Greek, slave nor free… for you are all one…" (*Gal. 3:28*) Human life is sacred, made in the image of God. Love for one another is central.
Freedom and protection from domination and condemnation of oppression and exploitation: True freedom is internal, not being ruled by passions or fear.	Oppression, slavery, and exploitation are evil and must end. Liberation from control, external or internal. Valuing life and love for all humans. Self-mastery, moral integrity, moral self-discipline and responsibility: "No man is free who is not master of himself." Conscious ethical action.	"Exploitation of humans, nature and resources will end. Get rid of slavery; Do not give power to evil people… You have the power in your hands."	"Let justice roll down like waters." (*Amos 5:24*); "Do not oppress the widow or the poor." (*Zech. 7:10*)
[Rational] Compassion and justice for the poor and needy: Justice is a cardinal Stoic virtue; act for the good of others rationally, not selfishly.	Society must care for the hungry and destitute. Moral duty to others. Valuing life and love for all humans. Sharing & care for the poor. Concern for the marginalized.	"Do not let any creature starve… Bring it to them."	"Feed the hungry… Whatever you did for one of the least of these, you did for me." (*Matt. 25:35–40*)
Generosity and sharing without greed: Sharing resources and gave to anyone in need.	Value generosity over profit; sharing should be done without expectation of payment: Distribution of food, medicine, and technology without compensation. Sharing & care for the poor.	"Distribution of food, resources and knowledge without expectation of compensation."	"Freely you have received, freely give." (*Matt. 10:8*); "The one who has two tunics must share." (*Luke 3:11*)
Condemnation of greed, materialism and the rich who exploited the poor: "Wealth consists not in having great possessions, but in having few wants."	Money and material value should not dominate human life. Anti-materialism; simplicity and self-restraint.	"Abolish monetary system… Do not give an ordinary object an imaginary value."	"You cannot serve both God and money." (*Matt. 6:24*); "The love of money is the root of all evil." (*1 Tim. 6:10*)
Peace and nonviolence: Praise peace, moderation, and rational self-control over anger or aggression.	Reject killing and war; promote peace and reconciliation. Peace through virtue and reason. Condemnation of violence and weapons.	"Melt your weapons and build bridges to bring people together."	"Blessed are the peacemakers." (*Matt. 5:9*); "They shall beat their swords into plowshares." (*Isa. 2:4*)
Stewardship, living in harmony with and having respect for nature: "Live according to nature."	Humans must protect the Earth and not exploit it. Respect for nature and alignment with its order.	"Protect your planet… Don't exploit nature… You will live here forever!"	"The Lord God took the man and put him in the garden to work it and take care of it." (*Gen. 2:15*)
Opposition to wastefulness and overproduction	Use resources wisely; avoid excess and destruction.	"Do not waste precious resources with cheap products."	"Gather the fragments that remain, so that nothing is lost." (*John 6:12*)
Universal compassion, universal human brotherhood and unity of humanity: All people are [apart of] the one universal reason (logos); "citizens of the world."	Cosmopolitan humanism: unity of humankind. All humans are one family; borders and divisions are artificial. Cultural/species borders: If you are from another culture but are in another culture you have to integrate and not force your culture upon others, if you don't then you are an invader and defense against an invader is allowed.	"Humanity is one… You don't need borders. The only value to protect is humanity, life itself."	"Love your neighbor as yourself." (*Mark 12:31*); "There is no distinction between Jew and Gentile." (*Rom. 10:12*)
Value of knowledge and truth-sharing	Knowledge and truth should be shared freely to uplift others.	"Share your knowledge without any expectations."	"Let your light shine before others." (*Matt. 5:16*); "Speak the truth in love." (*Eph. 4:15*)
Healing and care for the sick	Medicine and healing should be shared freely and compassionately.	"Share your medicine without expectations… Help without hesitation."	"Heal the sick… Freely you have received, freely give." (*Matt. 10:8*)
Freedom from domination and coercion	True human flourishing requires liberation from systems of control.	"Get rid of slavery. You have the power in your hands."	"It is for freedom that Christ has set us free." (*Gal. 5:1*)
Moral responsibility to others	Each person has a duty to act with love, care, and moral awareness.	"Protect humanity, life itself and freedom."	"Do to others as you would have them do to you." (*Luke 6:31*)

Manifesto for when the Messiah comes: Morals and socials.

Principle	
Bible	Personal responsibility and moral order: No killing, don't commit adultery, don't steal, don't lie or give false testimony, and don't covet thy neighbor's wife or goods. Respect for authority and law: Don't take the name of the Lord thy God in vain, keep holy the Lord's day, no killing, don't commit adultery, and don't steal. "We must obey God rather than men." (Acts 5:29) Traditional family and moral codes: Emphasize family structure, fidelity, marriage, parental duty, and honor thy father and mother. Individuals own there own property.

Manifesto for when the Messiah comes: Summary.

Economics	Centre[-left [libertarian]]		Centre-left libertarian authoritarian[:God is authority]:
Morals	**Manifesto**	left libertarian	
	Bible(God)	Centre authoritarian("Right") (God is authority)	
Socials	**Manifesto**	left libertarian	
	Bible(God)	Centre authoritarian("Right") (God is authority)	